

**FEC  
FORM 3**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For An Authorized Committee

RECEIVED

2014 JUL 15 PM 12:23  
Office Use Only

1. NAME OF  
COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type  
over the lines.

12FE4M5

FEC MAIL CENTER

HAROLD BAINTER FOR CONGRESS COMMITTEE

ADDRESS (number and street)

416 HUNGERFORD DRIVE

STE 223

ROCKVILLE

MD

20850-

☐ Check if different  
than previously  
reported. (ACC)

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

STATE ▼ DISTRICT

00553982

3. IS THIS  
REPORT



NEW  
(N)

OR



AMENDED  
(A)

MD

06

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:



April 15 Quarterly Report (Q1)



July 15 Quarterly Report (Q2)



October 15 Quarterly Report (Q3)



January 31 Year-End Report (YE)



Termination Report (TER)

(b) 12-Day PRE-Election Report for the:



Primary (12P)



General (12G)



Runoff (12R)



Convention (12C)



Special (12S)

Election on

M M

D D

Y Y Y Y

in the  
State of

(c) 30-Day POST-Election Report for the:



General (30G)



Runoff (30R)



Special (30S)

Election on

M M

D D

Y Y Y Y

in the  
State of

5. Covering Period

06

05

2014

through

06

30

2014

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Harold W. Bainter, CBA

Signature of Treasurer

Harold Bainter

Date

07

17

2014

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office  
Use  
Only

**FEC FORM 3**  
(Revised 02/2003)

# SUMMARY PAGE

## of Receipts and Disbursements

Write or Type Committee Name

Harold Bainter for Congress Committee

Report Covering the Period: From:

06 ' 05 ' 2014

To:

04 ' 30 ' 2014

COLUMN A  
This Period

COLUMN B  
Election Cycle-to-Date

## 6. Net Contributions (other than loans)

(a) Total Contributions  
(other than loans) (from Line 11(e)) ....

97671

1244387

(b) Total Contribution Refunds  
(from Line 20(d)) .....(c) Net Contributions (other than loans)  
(subtract Line 6(b) from Line 6(a)) .....

## 7. Net Operating Expenditures

(a) Total Operating Expenditures  
(from Line 17) .....

97671

1244387

(b) Total Offsets to Operating  
Expenditures (from Line 14) .....(c) Net Operating Expenditures  
(subtract Line 7(b) from Line 7(a)) .....

97671

1244387

8. Cash on Hand at Close of  
Reporting Period (from Line 27) .....

000

None

9. Debts and Obligations Owed TO  
the Committee (Itemize all on  
Schedule C and/or Schedule D) .....10. Debts and Obligations Owed BY  
the Committee (Itemize all on  
Schedule C and/or Schedule D) .....

For further information contact:

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100



**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3 (Revised 02/2003)

Page 4

**II. DISBURSEMENTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date

17. OPERATING EXPENDITURES.....

97671

1244387

18. TRANSFERS TO OTHER  
AUTHORIZED COMMITTEES .....

19. LOAN REPAYMENTS:

(a) Of Loans Made or Guaranteed  
by the Candidate.....

(b) Of All Other Loans .....

(c) TOTAL LOAN REPAYMENTS  
(add Lines 19(a) and (b)).....

20. REFUNDS OF CONTRIBUTIONS TO:

(a) Individuals/Persons Other  
Than Political Committees .....

(b) Political Party Committees.....

(c) Other Political Committees  
(such as PACs) .....

(d) TOTAL CONTRIBUTION REFUNDS  
(add Lines 20(a), (b), and (c)).....

21. OTHER DISBURSEMENTS .....

22. TOTAL DISBURSEMENTS  
(add Lines 17, 18, 19(c), 20(d), and 21) ►

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**III. CASH SUMMARY**

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....

000

24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....

97671

25. SUBTOTAL (add Line 23 and Line 24).....

97671

26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....

97671

27. CASH ON HAND AT CLOSE OF REPORTING PERIOD  
(subtract Line 26 from Line 25).....

000

**SCHEDULE A (FEC Form 3)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 5 OF 6

☐ 11a ☐ 11b ☐ 11c ☒ 11d  
☐ 12 ☐ 13a ☐ 13b ☐ 14 ☐ 15

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

Harold Bainter for Congress Committee

Full Name (Last, First, Middle Initial)

Bainter, Harold W.

A.

Mailing Address

P.O. Box 768

City

State

Zip Code

Gaithersburg MD 20884

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Self

Occupation

CBA

Receipt For:

☒ Primary ☐ General  
☐ Other (specify)

Election Cycle-to-Date

1174751

Date of Receipt

06 / 09 / 2014

Amount of Each Receipt this Period

28035

Full Name (Last, First, Middle Initial)

Bainter, Harold W.

B.

Mailing Address

P.O. Box 768

City

State

Zip Code

Gaithersburg MD 20884

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Self

Occupation

CBA

Receipt For:

☒ Primary ☐ General  
☐ Other (specify)

Election Cycle-to-Date

1244387

Date of Receipt

06 / 12 / 2014

Amount of Each Receipt this Period

69636

Full Name (Last, First, Middle Initial)

C.

Mailing Address

City

State

Zip Code

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify)

Election Cycle-to-Date

Date of Receipt

Amount of Each Receipt this Period

SUBTOTAL of Receipts This Page (optional).....

TOTAL This Period (last page this line number only).....

99671

**SCHEDULE B (FEC Form 3)**  
**ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE **6** OF **6**

☒ 17 ☐ 18 ☐ 19a ☐ 19b  
☐ 20a ☐ 20b ☐ 20c ☐ 21

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NAME OF COMMITTEE (In Full)

**Harold Bainter for Congress Committee**

Full Name (Last, First, Middle Initial)

A. **Cumberland Times**  
Mailing Address **19 Baltimore Street**  
City **Cumberland MD** State **MD** Zip Code **21502**  
Purpose of Disbursement **Advertising**  
Candidate Name \_\_\_\_\_

Date of Disbursement

**06** / **09** / **2014**

Amount of Each Disbursement this Period

**27544**

Category/  
Type

Office Sought: ☒ House  
☐ Senate  
☐ President

Disbursement For: ☒ Primary ☐ General  
☐ Other (specify)

State: **MD** District: **06**

Full Name (Last, First, Middle Initial)

B. **Gazette Newspapers**  
Mailing Address **9030 Comprint Court**  
City **Gaithersburg MD** State **MD** Zip Code **20877**  
Purpose of Disbursement **Advertising**  
Candidate Name \_\_\_\_\_

Date of Disbursement

**06** / **12** / **2014**

Amount of Each Disbursement this Period

**69636**

Category/  
Type

Office Sought: ☒ House  
☐ Senate  
☐ President

Disbursement For: ☒ Primary ☐ General  
☐ Other (specify)

State: **MD** District: **06**

Full Name (Last, First, Middle Initial)

C. **United States Postal Service**  
Mailing Address **500 N. Washington Street**  
City **Rockville MD** State **MD** Zip Code **20850**  
Purpose of Disbursement **Postage**  
Candidate Name \_\_\_\_\_

Date of Disbursement

**06** / **09** / **2014**

Amount of Each Disbursement this Period

**491**

Category/  
Type

Office Sought: ☒ House  
☐ Senate  
☐ President

Disbursement For: ☒ Primary ☐ General  
☐ Other (specify)

State: **MD** District: **06**

SUBTOTAL of Disbursements This Page (optional).....

TOTAL This Period (last page this line number only).....

**97671**

**97671**

HAR  
CERTIFIED PUBLIC ACCOUNTANT  
416 HUNGERFORD DR #219  
ROCKVILLE, MD 20850



7013 2250 0000 2363 4404

**first class**

Federal Election Commission  
999 E Street, n.w.  
Washington, DC  
20463

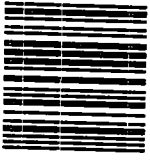
RECEIVED

2014 JUL 15 PM 12:23

REC MAIL CENTER



1000



20463

U.S. POSTAGE  
PAID  
ROCKVILLE, MD  
20850  
JUL 11, 14  
AMOUNT

**\$4.49**

00058858-13

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
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<input checked="" type="checkbox"/> USPS Registered/Certified	Postmarked (R/C) 7/11/14
<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
<div style="display: flex; justify-content: space-between; align-items: flex-end;"><div style="width: 40%;">PREPARER (8/2013)</div><div style="width: 40%; text-align: right;">7/15/14 DATE PREPARED</div></div>	